



**GENERAL NOTES**

A. OWNER TO PROVIDE ALL LOW VOLTAGE WIRING WITHIN PROJECT.

**KEYNOTES #**

- 1 PROVIDE HYPERSPIKE #TCPA-10 SPEAKERS (RED) AND INSTALL ON CEILING TRUSS. PROVIDE DUAL MOUNTING BRACKET AND ALL OTHER REQUIRED MOUNTING HARDWARE. INSTALL SPEAKERS BACK-TO-BACK FACING NORTH AND SOUTH WALL. WIRE INTO FIRE ALARM VOICE/EVAC SYSTEM.
- 2 CAMERA PROVIDED BY LOW VOLTAGE CONTRACTOR IN BASE BID AND SHOWN FOR COORDINATION PURPOSES ONLY.
- 3 PROVIDE SMOKE AND HEAT DETECTOR AT THE TOP OF THE ELEVATOR SHAFT. SEE DETAIL 4 ON SHEET E6.2 FOR MORE INFORMATION.
- 4 CONDUIT ENTRY LOCATION FOR CONDUIT FROM IT23A TO IT 204. COORDINATE INSTALLATION LOCATION WITH LOW VOLTAGE CONTRACTOR. PROVIDE PULL STRINGS FOR EACH CONDUIT. SEE SHEET E3.1.1 FOR MORE INFORMATION.
- 5 SPEAKERS AND WIRE PROVIDED BY LOW VOLTAGE CONTRACTOR AND SHOWN FOR COORDINATION PURPOSES ONLY.
- 6 XLR AUDIO CABLE WALL LOCATION. PROVIDE DOUBLE GANG RECESSED WALL BOX WITH SINGLE GANG COVER PLATE. ROUTE CONDUIT TO ACCESSIBLE CEILING. COORDINATE INSTALLATION LOCATION WITH LOW VOLTAGE CONTRACTOR.
- 7 PROVIDE (4) FIRE ALARM ADDRESSABLE RELAYS. SEE DETAIL #6 ON E6.1 AND DETAIL #4 ON E6.2 FOR MORE INFORMATION.
- 8 TELECOM UTILITY CONDUIT STUB-UP LOCATION. PROVIDE PULL STRING AND CAP ALL EMPTY CONDUITS. SEE SHEET E3.1.1 FOR MORE INFORMATION.

**Farnsworth GROUP**  
 2211 W. BRADLEY AVENUE  
 CHAMPAIGN, ILLINOIS 61821  
 (217) 352-7408 / info@f-w.com  
 www.f-w.com  
 Engineers | Architects | Surveyors | Scientists

ISSUE:

#	DATE:	DESCRIPTION:
1	06/12/2023	ASI 02
2	06/14/2023	ASI 03
3	06/20/2023	RFP 02
4	08/09/2023	ASI 06
5	08/15/2023	RFP 03

**ALTERNATES  
1, 2, 7 & 10  
ACCEPTED**

**Construction Set  
02/02/2023**

PROJECT:  
Urbana Park District

**Health & Wellness Center**

2002 E. Washington St  
Urbana, IL 61802

DATE: 02/02/2023  
 DESIGNED: TJS  
 DRAWN: TJS/KMA  
 REVIEWED: JDE

**SECOND FLOOR SYSTEMS PLAN - ALTERNATE BID**

SHEET NUMBER:

E3.2.2

PROJECT NO.: 0210734.00

